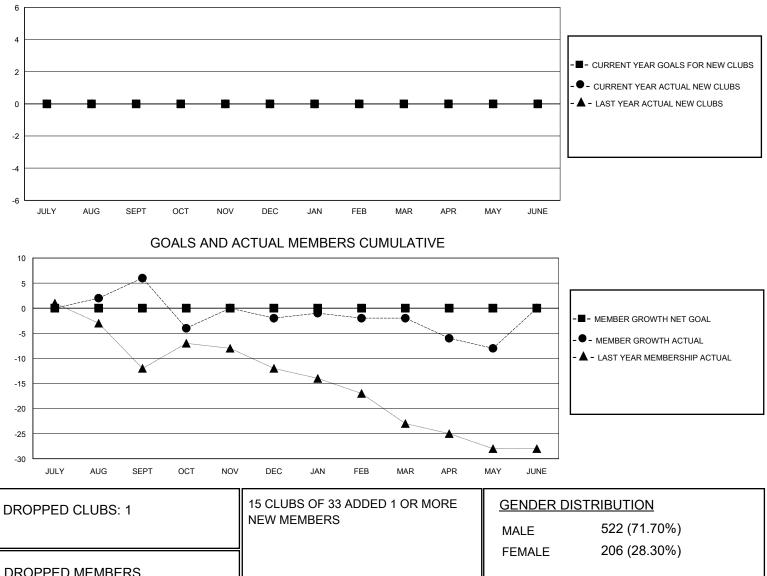
## MONTHLY MEMBERSHIP PROGRESS REPORT

District 38 I

Results as of: 5/31/2024

| GMT:          | LOCATION NEBRASKA |             |               |                                  |                        |                         | GMT CA   |  |
|---------------|-------------------|-------------|---------------|----------------------------------|------------------------|-------------------------|--|--|
|               | Club              | )S          |               | Members<br>RESULTS FOR 2023-2024 |                        |                         |  |  |
|               | RESULTS FOR       | R 2023-2024 |               |                                  |                        |                         |  |  |
| QUARTER       | NEW CLUB GOAL     | NEW CLUBS   | DROPPED CLUBS | QUARTER MEM                      | BER GROWTH NET<br>GOAL | MEMBER GROWTH<br>ACTUAL | DROPPED<br>MEMBERS ACTUAL<br>(including transfers) |  |
| JULY/AUG/SEPT | 0                 | 0           | 0             | JULY/AUG/SEPT                    | 0                      | 14                      | 8  |  |
| OCT/NOV/DEC   | 0                 | 0           | 1             | OCT/NOV/DEC                      | 0                      | 7                       | 15   |  |
| JAN/FEB/MAR   | 0                 | 0           | 0             | JAN/FEB/MAR                      | 0                      | 12                      | 12   |  |
| APR/MAY/JUNE  | 0                 | 0           | 0             | APR/MAY/JUNE                     | 0                      | 2                       | 8  |  |
|               | GOALS             | AND ACTUA   | L NEW CLUBS C | UMULATIVE                        |                        |                         |  |  |



| DROPPED MEMBERS |    |                           |                            |     |
|-----------------|----|---------------------------|----------------------------|-----|
| DECEASED        | 10 | CLICK HERE FOR CUMULATIVE | TOTAL FAMILY UNIT MEMBERS  | 163 |
| CLUB CANCELLED  | 0  | MEMBERSHIP DATA           |                            | 00  |
| OTHER           | 33 |                           | FAMILY MEMBERS PAYING HALF | 82  |
| TOTAL           | 43 |                           |                            |     |

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